



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, October 11, 2010**  
**9:30am**

**6955 Foothill Blvd. Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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| <b>1. Call to Order</b>                                    | <b>9:30 - 9:35</b>   |
| <b>2. Consent Calendar</b>                                 | <b>9:35 - 9:40</b>   |
| a. Review of Agenda  |                      |
| b. Approval of minutes                                     |                      |
| c. Correspondence  |                      |
| <b>3. Director's Report</b>                                | <b>9:40 – 9:50</b>   |
| <b>4. Guest Presentation – CSL Representatives</b>         | <b>9:50 – 10:20</b>  |
| <b>5. CA State Ombudsman Office</b>                        | <b>10:20 – 10:40</b> |
| <b>6. Follow Up Item – Location of Commission Meetings</b> | <b>10:40 – 10:50</b> |
| <b>7. Commission Subcommittee Reports</b>                  |                      |
| a. Executive Committee                                     | <b>10:50-11:00</b>   |
| b. Legislative Advocacy                                    | <b>11:00-11:10</b>   |
| c. Public Relations/Senior Update                          | <b>11:10-11:20</b>   |
| d. Health & Safety   | <b>11:20-11:30</b>   |
| <b>8. Oral Communications/Announcements</b>                | <b>11:40-11:55</b>   |
| a. Commissioners   |                      |
| b. Staff   |                      |
| c. Public  |                      |