



AGENDA
ADVISORY COMMISSION ON AGING
Monday, May 10, 2010
9:30am

6955 Foothill Blvd., Suite 300
Oakland, California 94605

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

1. **Call to Order** **9:30 - 9:35**

2. **Consent Calendar** **9:35 - 9:40**
 - a. **Review of Agenda**
 - b. **Approval of minutes**
 - c. **Correspondence**

3. **Director's Report** **9:40 - 9:50**

4. **Request for Proposals** **9:50 – 10:05**
 - **Appeals**
 - **Funding Recommendation**

5. **CSL** **10:05 – 10:30**
 - **Overview**
 - **Candidate Presentations**
 - **Voting**

6. **Area Plan Update** **10:30 – 10:50**
 - a. **Goals & Objectives**
 - b. **Service Unit Plans**

7. **Commission Subcommittee Reports**
 - a. **Executive Committee** **10:50-11:00**
 - b. **Legislative Advocacy** **11:00-11:10**
 - c. **Public Relations/Senior Update** **11:10-11:20**
 - d. **Health & Safety** **11:20-11:30**
 - e. **Ombudsman Committee** **11:30-11:40**

8. **Oral Communications/Announcements** **11:40-11:55**
 - a. **Commissioners**
 - b. **Staff**
 - c. **Public**