



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, March 08, 2010**  
**9:30am**

**6955 Foothill Blvd., Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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|---|--------------------|
| <b>1. Call to Order</b>                     | <b>9:30-9:40</b>   |
| <b>2. Consent Calendar</b>                  | <b>9:40-9:45</b>   |
| a. Approval of Agenda                       |                    |
| b. Approval of minutes                      |                    |
| c. Correspondence                           |                    |
| <b>3. Educational Presentation</b>          | <b>9:45-10:15</b>  |
| a. Dan Kaplan, Finance Director             |                    |
| <b>4. Director's Report</b>                 | <b>10:15-10:25</b> |
| <b>5. Continued Business</b>                | <b>10:25-11:00</b> |
| a. RFP                                      |                    |
| b. CSL                                      |                    |
| <b>6. Commission Subcommittee Reports</b>   |                    |
| a. Executive Committee                      | <b>11:00-11:05</b> |
| b. Legislative Advocacy                     | <b>11:05-11:10</b> |
| c. Public Relations/Senior Update           | <b>11:10-11:15</b> |
| d. Health & Safety                          | <b>11:15-11:20</b> |
| e. Ombudsman Committee                      | <b>11:20-11:25</b> |
| <b>7. Oral Communications/Announcements</b> | <b>11:25-11:35</b> |
| a. Commissioners                            |                    |
| b. Staff                                    |                    |
| c. Public                                   |                    |