



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, March 12, 2012**  
**9:30am – 11:45am**

**6955 Foothill Blvd. Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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|---|----------------------|
| <b>1. Call to Order</b>                     | <b>9:30 - 9:35</b>   |
| <b>2. Consent Calendar</b>                  | <b>9:35 - 9:40</b>   |
| a. Review of Agenda                         |                      |
| b. Approval of minutes                      |                      |
| <b>3. Director's Report</b>                 | <b>9:40 – 9:50</b>   |
| <b>4. Comments from Chair DeDiemar</b>      | <b>9:50 – 10:00</b>  |
| <b>5. Nutrition Program: RFP Update</b>     | <b>10:00 – 10:20</b> |
| <b>6. CSL</b>                               | <b>10:20 – 10:40</b> |
| <b>7. Commission Subcommittee Reports</b>   |                      |
| a. Executive Committee                      | <b>10:40 - 10:50</b> |
| b. Legislative Advocacy                     | <b>10:50 - 11:00</b> |
| c. Public Relations/Senior Update           | <b>11:00 - 11:10</b> |
| d. Health & Safety                          | <b>11:10 - 11:20</b> |
| e. Ombudsman                                | <b>11:20 - 11:30</b> |
| <b>8. Oral Communications/Announcements</b> | <b>11:30 - 11:45</b> |
| a. Commissioners                            |                      |
| b. Staff                                    |                      |
| c. Public                                   |                      |