



AGENDA
ADVISORY COMMISSION ON AGING
Thursday, February 2, 2012
1:30pm – 3:45pm

6955 Foothill Blvd. Suite 300
Oakland, California 94605

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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| 1. Call to Order | 1:30 - 1:35 |
| 2. Consent Calendar | 1:35 - 1:40 |
| a. Review of Agenda | |
| b. Approval of minutes | |
| 3. Director's Report | 1:40 – 1:50 |
| 4. Comments from Chair DeDiemar | 1:50 – 2:00 |
| 5. Nutrition Program: RFP Update | 2:00 – 2:10 |
| 6. Guest Presentation: Jill Nielsen – APS Supervisor | 2:10 – 2:40 |
| 7. Healthy Aging Fair Sponsor Packet | 2:40 – 2:50 |
| 8. Commission Subcommittee Reports | |
| a. Executive Committee | 2:50 - 3:00 |
| b. Legislative Advocacy | 3:00 - 3:10 |
| c. Public Relations/Senior Update | 3:10 - 3:20 |
| d. Health & Safety | 3:20 - 3:30 |
| e. Ombudsman | 3:30 - 3:40 |
| 9. Oral Communications/Announcements | 3:40 - 3:45 |
| a. Commissioners | |
| b. Staff | |
| c. Public | |