



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, April 12, 2010**  
**9:30am**

**6955 Foothill Blvd., Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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|-----------------------------------------------|----------------------|
| <b>1. Call to Order</b>                       | <b>9:30 - 9:35</b>   |
| <b>2. Consent Calendar</b>                    | <b>9:35 - 9:40</b>   |
| <b>a. Review of Agenda</b>                    |                      |
| <b>b. Approval of minutes</b>                 |                      |
| <b>3. Director's Report</b>                   | <b>9:40 - 9:45</b>   |
| <b>4. Request for Proposals</b>               | <b>9:45 – 11:00</b>  |
| <b>a. Overview of Funding Recommendations</b> |                      |
| <b>b. Commissioner Reports</b>                |                      |
| <b>c. Public Comment</b>                      |                      |
| <b>5. CSL</b>                                 | <b>11:00 – 11:10</b> |
| <b>6. Area Plan Update</b>                    | <b>11:10 – 11:20</b> |
| <b>a. Overview</b>                            |                      |
| <b>b. Expenditures</b>                        |                      |
| <b>7. Commission Subcommittee Reports</b>     |                      |
| <b>a. Executive Committee</b>                 | <b>11:20-11:25</b>   |
| <b>b. Legislative Advocacy</b>                | <b>11:25-11:30</b>   |
| <b>c. Public Relations/Senior Update</b>      | <b>11:30-11:35</b>   |
| <b>d. Health &amp; Safety</b>                 | <b>11:35-11:40</b>   |
| <b>e. Ombudsman Committee</b>                 | <b>11:40-11:45</b>   |
| <b>8. Oral Communications/Announcements</b>   | <b>11:45-11:55</b>   |
| <b>a. Commissioners</b>                       |                      |
| <b>b. Staff</b>                               |                      |
| <b>c. Public</b>                              |                      |