



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, November 14, 2011**  
**9:30am – 11:45 AM**

**6955 Foothill Blvd. Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

- |  |                      |
|--|----------------------|
| <b>1. Call to Order</b>                              | <b>9:30 - 9:35</b>   |
| <b>2. Consent Calendar</b>                           | <b>9:35 - 9:40</b>   |
| a. Review of Agenda                                  |                      |
| b. Approval of minutes                               |                      |
| <b>3. CSL Update</b>                                 | <b>9:40 – 10:10</b>  |
| TBD  |                      |
| <b>4. Elections</b>                                  | <b>10:10 – 10:20</b> |
| <b>5. Director's Report</b>                          | <b>10:20 - 10:30</b> |
| <b>6. Holiday Gift Basket – Mary Louise Zernicke</b> | <b>10:30 – 10:40</b> |
| <b>7. Commission Subcommittee Reports</b>            |                      |
| a. Executive Committee                               | <b>10:40-10:50</b>   |
| b. Legislative Advocacy                              | <b>10:50-11:00</b>   |
| c. Public Relations/Senior Update                    | <b>11:00-11:10</b>   |
| d. Health & Safety                                   | <b>11:10-11:20</b>   |
| e. Ombudsman   | <b>11:20-11:30</b>   |
| <b>8. Oral Communications/Announcements</b>          | <b>11:30-11:45</b>   |
| a. Commissioners                                     |                      |
| b. Staff   |                      |
| c. Public  |                      |