



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, May 10, 2010**  
**9:30am**

**6955 Foothill Blvd., Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

1. **Call to Order** **9:30 - 9:35**
  
2. **Consent Calendar** **9:35 - 9:40**
  - a. **Review of Agenda**
  - b. **Approval of minutes**
  - c. **Correspondence**
  
3. **Director's Report** **9:40 - 9:50**
  
4. **Request for Proposals** **9:50 – 10:05**
  - **Appeals**
  - **Funding Recommendation**
  
5. **CSL** **10:05 – 10:30**
  - **Overview**
  - **Candidate Presentations**
  - **Voting**
  
6. **Area Plan Update** **10:30 – 10:50**
  - a. **Goals & Objectives**
  - b. **Service Unit Plans**
  
7. **Commission Subcommittee Reports**
  - a. **Executive Committee** **10:50-11:00**
  - b. **Legislative Advocacy** **11:00-11:10**
  - c. **Public Relations/Senior Update** **11:10-11:20**
  - d. **Health & Safety** **11:20-11:30**
  - e. **Ombudsman Committee** **11:30-11:40**
  
8. **Oral Communications/Announcements** **11:40-11:55**
  - a. **Commissioners**
  - b. **Staff**
  - c. **Public**