



AGENDA
ADVISORY COMMISSION ON AGING
Monday, March 08, 2010
9:30am

6955 Foothill Blvd., Suite 300
Oakland, California 94605

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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| 1. Call to Order | 9:30-9:40 |
| 2. Consent Calendar | 9:40-9:45 |
| a. Approval of Agenda | |
| b. Approval of minutes | |
| c. Correspondence | |
| 3. Educational Presentation | 9:45-10:15 |
| a. Dan Kaplan, Finance Director | |
| 4. Director's Report | 10:15-10:25 |
| 5. Continued Business | 10:25-11:00 |
| a. RFP | |
| b. CSL | |
| 6. Commission Subcommittee Reports | |
| a. Executive Committee | 11:00-11:05 |
| b. Legislative Advocacy | 11:05-11:10 |
| c. Public Relations/Senior Update | 11:10-11:15 |
| d. Health & Safety | 11:15-11:20 |
| e. Ombudsman Committee | 11:20-11:25 |
| 7. Oral Communications/Announcements | 11:25-11:35 |
| a. Commissioners | |
| b. Staff | |
| c. Public | |