



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, June 14, 2010**  
**9:30am**

**6955 Foothill Blvd., Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

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| <b>1. Call to Order</b>                        | <b>9:30 - 9:35</b>   |
| <b>2. Consent Calendar</b>                     | <b>9:35 - 9:40</b>   |
| <b>a. Review of Agenda</b>                     |                      |
| <b>b. Approval of minutes</b>                  |                      |
| <b>c. Correspondence</b>                       |                      |
| <b>3. Director's Report</b>                    | <b>9:40 – 9:50</b>   |
| <b>4. Guest Presentation – to be announced</b> | <b>9:50 – 10:20</b>  |
| <b>5. Healthy Aging Fair</b>                   | <b>10:20 – 10:50</b> |
| <b>6. Commission Subcommittee Reports</b>      |                      |
| <b>a. Executive Committee</b>                  | <b>10:50-11:00</b>   |
| <b>b. Legislative Advocacy</b>                 | <b>11:00-11:10</b>   |
| <b>c. Public Relations/Senior Update</b>       | <b>11:10-11:20</b>   |
| <b>d. Health &amp; Safety</b>                  | <b>11:20-11:30</b>   |
| <b>e. Ombudsman Committee</b>                  | <b>11:30-11:40</b>   |
| <b>7. Oral Communications/Announcements</b>    | <b>11:40-11:55</b>   |
| <b>a. Commissioners</b>                        |                      |
| <b>b. Staff</b>                                |                      |
| <b>c. Public</b>                               |                      |