



**AGENDA**  
**ADVISORY COMMISSION ON AGING**  
**Monday, April 11, 2011**  
**9:30am – 11:45 AM**

**6955 Foothill Blvd. Suite 300**  
**Oakland, California 94605**

Public participation at Commission meetings is encouraged. We request that individuals limit their comments on any single item on the agenda to three minutes. The chosen spokesperson for a group may speak for five minutes.

- |   |                     |
|---|---------------------|
| <b>1. Call to Order</b>                         | <b>9:30 - 9:35</b>  |
| <b>2. Consent Calendar</b>                      | <b>9:35 - 9:40</b>  |
| a. Review of Agenda                             |                     |
| b. Approval of minutes                          |                     |
| c. Correspondence (see draft Ombudsman program) |                     |
| <b>3. Director's Report</b>                     | <b>9:40 – 9:50</b>  |
| <b>4. Public Hearing – Area Plan Update</b>     | <b>9:50 – 10:20</b> |
| <b>5. Commission Subcommittee Reports</b>       |                     |
| a. Executive Committee                          | <b>10:20-10:30</b>  |
| b. Legislative Advocacy                         | <b>10:30-10:40</b>  |
| c. Public Relations/Senior Update               | <b>10:40-10:50</b>  |
| d. Health & Safety                              | <b>10:50-11:00</b>  |
| e. Ombudsman                                    | <b>11:00-11:10</b>  |
| <b>6. Oral Communications/Announcements</b>     | <b>11:10-11:25</b>  |
| a. Commissioners                                |                     |
| b. Staff  |                     |
| c. Public                                       |                     |